

# 35th Year RECORD BOOK STATISTICAL SHEET

Please PRINT - In association with the IBCA - Please fill out these forms and return 2016

School \_\_\_\_\_

Thanks for your support of the Record Book!

\*\* EMAIL IS IMPORTANT \*\*

Phone \_\_\_\_\_

Your Email: \_\_\_\_\_

Enrollment \_\_\_\_\_

My Email: gmilner@tds.net Books Wanted \_\_\_\_\_

School Address \_\_\_\_\_

Please send stats, pictures & order to:

Gene Milner

City \_\_\_\_\_, IN Zip \_\_\_\_\_

321 South Bloomington St. Greencastle, In 46135

## VARSIITY COACH

## Career

Name _____	Career Wins _____	Career Losses _____
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## VARSIITY TEAM STATISTICS ....This Season

Season Record W _____ L _____			
All FG Att. _____	Made _____	Pct. _____	Total Rebounds _____ Rebound Average _____
3 Pt. Att. _____	Made _____	Pct. _____	Total Turnovers _____ T/O Average _____
FT Attempts _____	Made _____	Pct. _____	Total Assists _____ Assist. Average _____
Off. Points _____	Off. Average _____		Total Steals _____ Steals Average _____
Def. Points _____	Def. Average _____		

## TEAM RECORDS

Name	W	L	Name	W	L
JV Coach _____	_____	_____	8th Coach _____	_____	_____
9 <sup>th</sup> Coach _____	_____	_____	7th Coach _____	_____	_____

If you have more than ONE team at any level, please enter the BEST "A" Team Record.

**CAREER 1000 POINT CLUB** – Players are added to the Book when they are SENIORS but we still want to know when you have an underclassman make the club - Please enter any player that reaches the 1000 point level or any player from any time that should be in the book but is not included.

Player	Yr. Grad.	Career 3's	Career Points	School
1. _____	_____	_____	_____	_____

**Describe any NOTEWORTHY Accomplishments from the season.**

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*Remember Pictures*

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<b>SCHOOL</b> _____	<b>VARSITY</b>	<b>Candidate MOST COMPLETE PLAYER?</b>			
		<b>Name:</b> _____			
<b>Leading Scorers (15 Point Avg. Minimum)</b>	<b>Ht.</b>	<b>Grade</b>	<b>Total Pts.</b>	<b>Avg.</b>	
1. _____	_____	_____	_____	_____	
2. _____	_____	_____	_____	_____	
<b>Field Goal Pct. (100 Shots – 50% Min. ALL FG) (Include 2's and 3's - ALL FG Taken)</b>	<b>Ht.</b>	<b>Grade</b>	<b>Att.</b>	<b>Made</b>	<b>Pct.</b>
1. _____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____
<b>3 Point Scorers (40 Shot–40% Minimum-3's Only)</b>	<b>Ht.</b>	<b>Grade</b>	<b>Att.</b>	<b>Made</b>	<b>Pct.</b>
1. _____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____
<b>Free Throw Pct. (50 Shot – 75% Minimum)</b>	<b>Ht.</b>	<b>Grade</b>	<b>Att.</b>	<b>Made</b>	<b>Pct.</b>
1. _____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____
<b>Rebound Leaders (6 per game Minimum)</b>	<b>Ht.</b>	<b>Grade</b>	<b>Total Rebs.</b>	<b>Avg.</b>	
1. _____	_____	_____	_____	_____	
2. _____	_____	_____	_____	_____	
<b>Assist Leaders (4 Per Game Minimum)</b>	<b>Ht.</b>	<b>Grade</b>	<b>Total Asts.</b>	<b>Avg.</b>	
1. _____	_____	_____	_____	_____	
2. _____	_____	_____	_____	_____	
<b>Steals Leaders (2 Per Game Minimum)</b>	<b>Ht.</b>	<b>Grade</b>	<b>Total Steals</b>	<b>Avg.</b>	
1. _____	_____	_____	_____	_____	
2. _____	_____	_____	_____	_____	

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**ORDER BLANK**

## INDIANA HIGH SCHOOL BASKETBALL RECORD(YEAR) BOOK

**Any number may be ordered. Many coaches get 12 to 30 books.**

We want ALL of the Record Book pages to be devoted to the Coaches, Players, and Teams and that is why we have NOT included ADVERTISEMENTS. We can only continue this if you support the book. Our goal each year is to sell enough to pay the printer....Please continue to help us keep the Record Book going. Ads would bring in money, but together we can avoid this.....THANKS COACH!

PLAN	A	1 book at \$8 each plus \$3 S/H each.....\$11.00 each
PLAN	B	2-11 \$7.50 each plus \$3 S/H each.....\$10.50 each
PLAN	C	12 or more at \$7.25 each plus \$12 S/H per Dozen (1 dozen = \$99 Total, 2 dozen = \$198 Total etc.)
PLAN	D	Previous Books (1984 on) \$8 + \$3 S/H \$11 Total

WE WANT TO ORDER \_\_\_\_\_ BOOKS. TOTAL COST OF \$\_\_\_\_\_

**Your Email (Important)** \_\_\_\_\_

Name \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Payment Options: CIRCLE YOUR CHOICE PLEASE :** **1. CHECK ENCLOSED**  
**2. CHECK WILL BE SENT LATER** **3. PLEASE BILL ME FOR MY ORDER.**

**Send Check to: Gene Milner 321 S. Bloomington St. Greencastle, IN 46135**

**Pictures Needed:** If you have digital pictures, Please PRINT and send with stats. Please no email pictures or pictures on CD/DVD. This ties up our email for extended periods and then we have to print and size photos.

Pictures needed for the following:

### TEAM:

- \* 3's 40% and up \* FG 50% & up
- \* FT 74% & up \* Rebs. 33 & up
- \* Winning % of 80% and up
- \* Off. Avg. of 72.0 and higher
- \* Def. Avg. of 49.0 and lower
- \* Winning Margin of +13 and up
- \* Ast. 20 and up \* Stls. 15 and up
- \* Low T/O 12 and down
- \* 7th, 8th, 9th, JV-Win% 90% & up

### INDIVIDUAL

- \* **COACH SEND YOUR PICTURE**
- \* Scoring 20 pts. & up \* FG% 60% & up
- \* FT% 80% & up \* 3's% 40% & up
- \* Rebs. 8.0 & up \* Assists 5.0 & up
- \* Steals Avg. 2.0 & up
- \* Career Scorer of 1000 points and up
- \* School Record Breaker
- \* Coaches with 100+ Career Wins
- \* Any picture you feel is worthy

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